



PHILOSOPHER SAINT SHRI DNYANESHWARA

WORLD PEACE DOME

WORLD PEACE PRAYER HALL AND LIBRARY

THE BIGGEST DOME

IN THE WORLD





श्री मद्म

शिवगीता ज्ञानभवन।



World Peace Dome

The Biggest Dome in the World

*Concept, Design, Planning and Architecture by
Revered Prof. (Dr.) Vishwanath D. Karad*



*He has conceived a never-before unification of thoughts
of founders of religions, saints, scientists and philosophers*



Preamble



The entire world is passing through a tense and chaotic phase, even worse than what had been experienced during the two world wars. The present one is also a war, a war between good and evil, sacrifice and greed, virtues and vices, tolerance and stubbornness, religious co-existence and fundamentalism, traditional time-tested values and quick gains, ego and so on.

It is only with tolerance and acceptance that we can co-exist peacefully. Tolerance and acceptance flourish under the guiding light of spirituality and harmony. Its power stands enhanced when it comes from within. Therefore, the inner being needs to experience peace. Tolerance, harmony and spirituality are inter-dependent and inter-linked. When these powerful ideologies are coupled with the findings of science, one can only be left to imagine the brilliance and robustness of the future!

The Saint Shri Dnyaneshwara World Peace Dome, World Peace Prayer Hall & Library has been constructed to usher an era of peace into our world, guided by both science and spirituality.



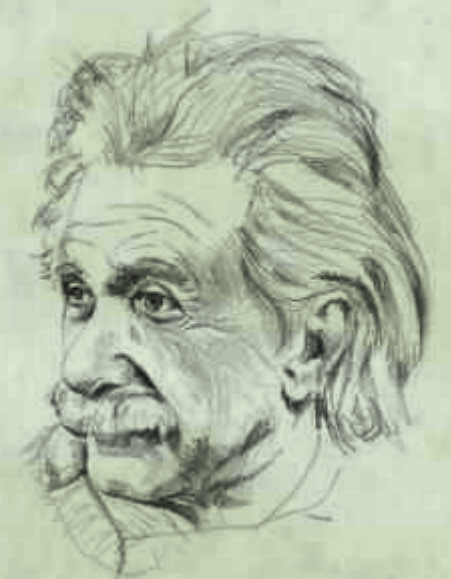
'May the darkness of ignorance disappear, may the universe see the Sun of self-consciousness.'

- Philosopher Saint Shri Dnyaneshwara



'I am proud to belong to a religion which has taught the world both tolerance and universal acceptance. We believe not only in universal toleration, but we accept all religions as true.'

- Swami Vivekananda



'Science without religion is lame, religion without science is blind.'

- Albert Einstein

The Union of Science and Spirituality

ॐ → $E = mC^2$... is a reality!

The world is blessed with numerous scientists who have facilitated various technological advancements. Fast and rapid development in the scientific world should also augur the evolution of mankind. Sadly, this scientific growth has exacerbated also the ill-effects on humanity! It has been observed that for science to prove beneficial it has to be entwined with spirituality.

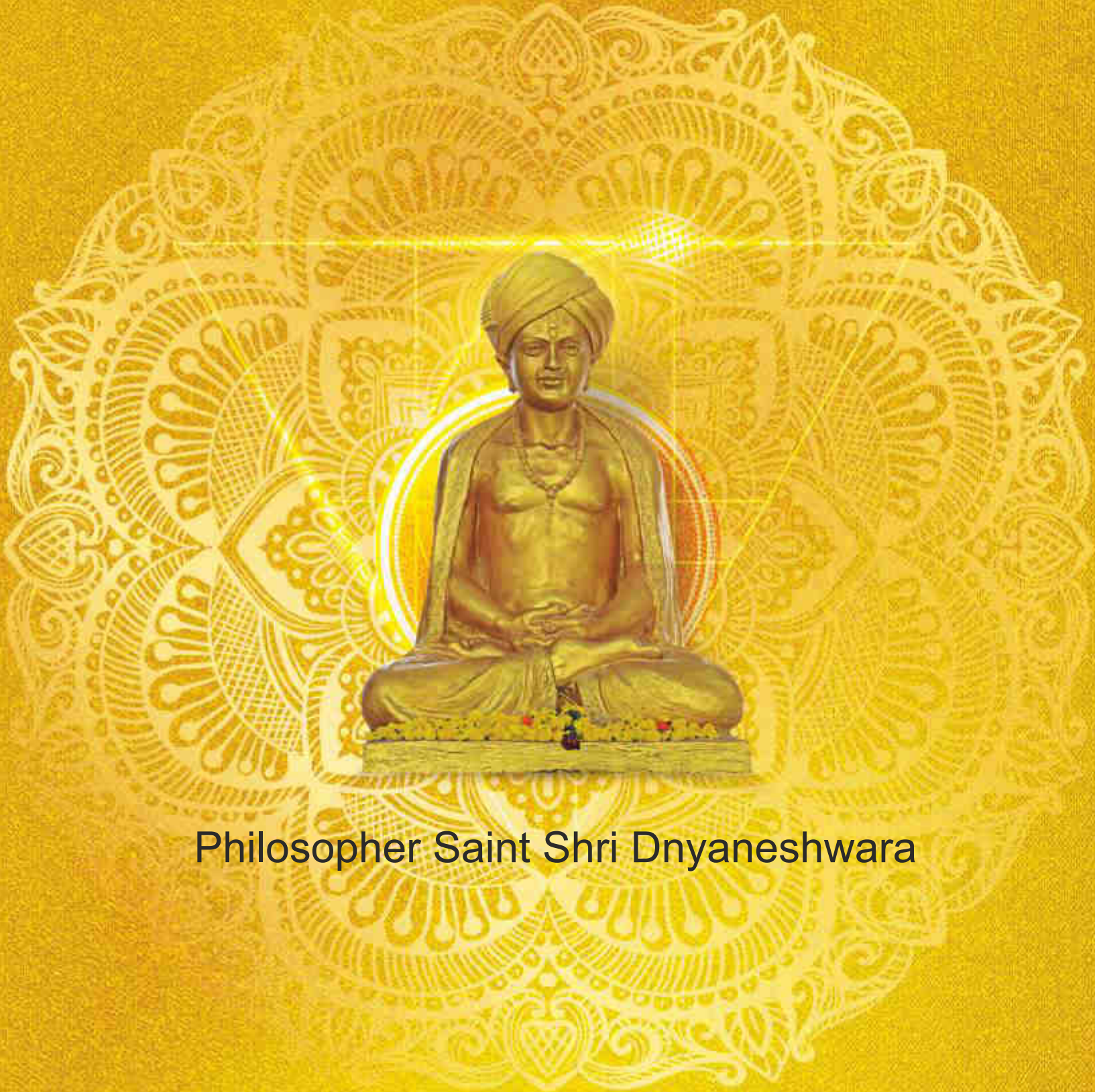
While science is a manifestation of knowledge, spirituality helps realize the right usage of this knowledge. On numerous occasions it may be observed that some of the greatest destructors in the history of humankind have also been the greatest

scientific minds. What then led them to destroy and not construct? What stopped them from realizing the correct usage of their knowledge? Where did they fail? It was undoubtedly the fact that they had not realized the power of spirituality!

The World Peace Dome has been constructed to enhance the reach of this realization. Starting from Pune in Maharashtra, the aim is to emanate these thoughts to the entire country and the world. Entwinement of science and spirituality will ultimately lead to the creation of a peaceful world.

The World Peace Dome is a tribute to the Makers of World History - the Saints, Scientists & Philosophers who helped shape the world as we see it today.





Philosopher Saint Shri Dnyaneshwara

Universal Prayer for Divine Grace Pasayadan

आतां विश्वात्मके देवे । येणे वाग्यज्ञे तोषावे । तोषोनि मज द्यावे । पसायदान हे ॥
जे खळांची व्यंकटी सांडो । तथा सत्कर्मी रती वाढो ॥ भूतां परस्परें पडो । मैत्र जीवाचें ॥
दुरिताचें तिमिर जावो । विश्व स्वधर्मसूर्ये पाहो ॥ जो जें वांछील तो तें लाहो । प्राणिजात ॥
वर्षत सकळमंगळीं । ईश्वर निष्ठांची मांदियाळी ॥ अनवरत भूमंडळीं । भेटतु या भूतां ॥
चलां कल्पतरूंचे अरव । चेतना चिंतामणीचें गांव ॥ बोलते जे अर्णव । पीयूषाचे ॥
चंद्रमे जे अलांछन । मार्तंड जे तापहीन ॥ ते सर्वाही सदा सज्जन । सोयरे होतु ॥
किंबहुना सर्वसुखीं । पूर्ण होऊनि तिहीं लोकीं ॥ भजिजो आदिपुरुखीं । अखंडित ॥
आणि ग्रंथोपजीविये । विशेषीं लोकीं इयें ॥ दृष्टादृष्टविजयें । होआवें जी ॥
तेथ म्हणे श्रीविश्वेशारावो । हा होईल दानपसावो ॥ येणें वरें ज्ञानदेवो । सुखिया जाला ॥
- तत्त्वज्ञ संत शिरोमणी श्री ज्ञानेश्वर माऊली (शके ११९७ - १२१८)

Now, 'O' God, The entire Cosmos Divine | Be pleased with this pious word offering
of mine ||

Grant me in good will benign | Your Benevolent Grace Divine ||1||

May the evil minded, their wickedness shed |

May their intellect turn to pious and good deeds instead ||

May all living beings find themselves bonded | By friendly ties of soul
companionship ||2||

May the darkness of ignorant disappear | May the universe see the Sun of self
consciousness ||

May whatsoever aspirations of those be fulfilled | Of all living beings ||3||

May shower all over the pious bliss Divine | May the world be full of Saintly beings
benign ||

May incessantly in the Universe | Meet the living beings ||4||

Moving groves of wish granting trees | Colonies of conscious wish fulfilling jewels ||

These saints are, speaking oceans | Full of pious Nectarly Divine ||5||

A Moon without a smear | A Sun without a hot sear ||

Always to one and all, these hallowed saints | Become kith and kin dear ||6||

Let all beings be completely satisfied and happy | Fully contented in all the three
world ||

Engrossed and merged in devotion | Eternally, of ultimate Divine ||7||

And those who live by this scripture Divine | Eternally guiding all living beings ||

Be victorious over seen unforeseen | In this world and beyond ||8||

Here, said, the lord of the Universe | This shall become thy Grace Divine ||


And with this blissful Grace Divine | Jnandeva became ever joyous and happy

The Beginning
of a Journey




It was in 1987, while Revered Prof. (Dr.) Vishwanath D. Karad visited Alandi-the resting place (Samadhi) of the 13th century Philosopher Saint Shri Dnyaneshwara, that he realized the importance of constructing an edifice that could be an emblem of peace for the world. On the occasion of Ekadashi, Revered Prof. (Dr.) Vishwanath D. Karad understood the growing need and search for peace, while hundreds gathered on the banks of the Indrayani River. Through sheer foresight and determination he committed himself to the creation of the World's Biggest Dome, dedicated to spreading the message of peace and harmony.





Breathing Life into Words



Revered Prof. (Dr.) Vishwanath D. Karad *The Visionary & Creator*

More than a hundred years ago, Swami Vivekananda had expressed his desire to see the youth of India giving shape to the rise of the nation. Revered Prof (Dr.) Vishwanath D. Karad, read these words with his heart and soul. He showed the courage of conviction and breathed life into Swami Vivekananda's words. He facilitated the progress of youth by creating the Maharashtra Institute of Technology, in 1983. The institution was established for providing engineering studies to the deserving youth of Maharashtra. Among his recent accomplishments features the World's Biggest Dome- an emblem of world peace.

Revered Prof (Dr.) Vishwanath D. Karad, observes that we are witnessing a state of constant war. This war is not only external but internal too

as we fight a war between good and evil. While these emotional wars keep waging, the world is witnessing rapid scientific and industrial developments. Unfortunately, these scientific advances are not equally matched or balanced with our emotional evolution.

What can help us rebuild the lost connection between individuals? Should we not revoke the forgotten ethos, culture and traditions to bring this chaos to an end? Who are then most suited to give shape to this intention? With these thoughts, the World Peace Dome ,World Peace Prayer Hall & Library has been created where the messages of great minds – scientists, philosophers and thinkers have come together to bring humankind together once again to reflect on the importance of the many facets of peace.





Upholding the legacy



Rahul V. Karad

Revered Prof (Dr.) Vishwanath D. Karad has imbued his son, Rahul V. Karad with the same values and ethos that are a part of his personality. Much inspired by his father's progressive, futuristic and benign thoughts, he took up the growth of the MIT Group of institutions in the earnest. Though the progress of MIT has been rapid, the mission lies in creating a global environment of peace.

Rahul V. Karad has a profound belief that "India is a land of tolerance and acceptance. Numerous religions have co-existed here for centuries. It is therefore only befitting that a monument such as the World Peace Dome be constructed on this land.

The disturbing scenario all over the world makes it imperative for us to introspect and do some soul searching as to where we are going wrong! At such times a structure such as the World Peace Dome emerges to be a lighthouse.

It guides those who have lost hope in the fact that the world can come out of its present state of unrest.

There have been many on this earth who have been blessed with scientific acumen. But it is not necessary that a scientific brain will think progressively. Had that been the case the world would have been rid of all crimes. But unfortunately it is not so! We often find that the mega criminal minds are also supremely knowledgeable people. Therefore, to bring peace into this world it is important that science be combined with spirituality. When a scientific mind gains spirituality, his senses are elevated and he considers the repercussion of his action. Such a person would choose not to do anything to harm anyone and rather use his knowledge for the benefit of others. Thus the World Peace Dome, World Peace Prayer Hall & Library stands as testimony to the peace that is a result of unification of science, spirituality and philosophy."





Understanding the Chemistry of the Mind



Mind, matter, spirit and consciousness are the four most important components to understand the mechanism / system of the functioning of this universe. Naturally, along with the Brain, the Mind plays the most important role. It has been observed that despite the tremendous scientific research and advancement about the physical aspects of the human body, the composition of mind, the way it functions and what, if any, is the chemistry or the chemical formula that makes up the mind, is still unknown. This is the grand

challenge for all of the worlds' Education and Research Institutions including the best Universities!

The values of the bygone era, which have helped the Planet Earth to sustain over the ages, are missing. Once the value system is missing, then there is no difference between human beings and other living beings. The future will depend upon the decisions and actions we will take today. It could be either peace, tranquillity and prosperity or global conflict, disaster and destruction with the survival of human race at stake.







The quest to comprehend the chemistry of the human mind was visible in the early childhood days of Revered Prof. (Dr.) Vishwanath D. Karad. Growing up in a small village in Maharashtra, India, he showed extraordinary understanding of the mission for universal peace.

This painting has been conceived by Mrs. Jyoti Karad Dhakne and executed by artist Uttam Mahadev Janwade.

Decorative flourish

Eminent Scientists

The Harbingers of Peace

Decorative flourish



Padma Vibhushan Dr. R. A. Mashelkar, FRS
Eminent Scientist & Research Scholar

I am associated with MIT since 1983. I have seen how under the dynamic and visionary leadership of Prof. Vishwanath Karad, MIT has evolved into MIT World Peace University, continuously advocating the culture of peace.

If there is no peace, if the fear of living in a VUCA world, meaning volatile, uncertain, complex and ambiguous world, keeps us on the edge all the time, then what quality of life are we talking about? And where does this volatility come from? It comes from rapidly rising inequalities, fundamentalism, intolerance, terrorism, relentless massacres in the name of race, religion and caste and so on. It comes from the rapid erosion of values.

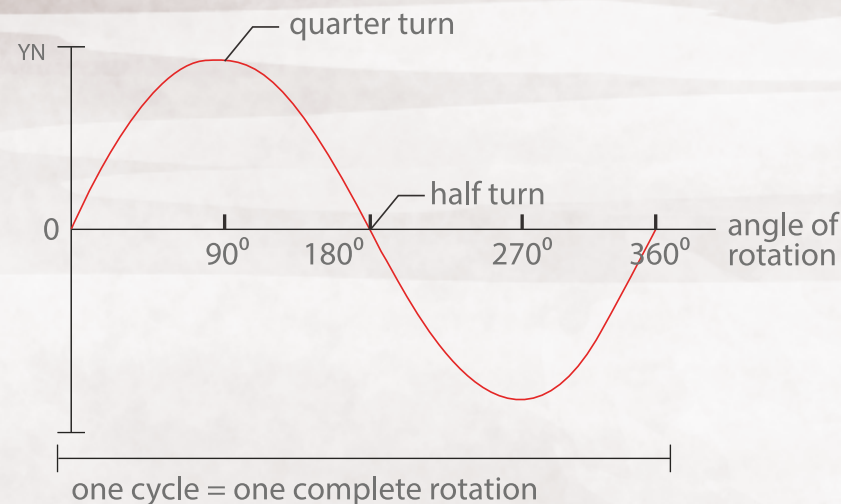
Now the World Peace Dome has further consolidated MIT's intention of being the harbinger of peace not only in India but globally. This monument shall be looked up to as one of the most significant contributions in creating peace in the world.



Padma Bhushan Dr. Vijay P. Bhatkar
Eminent Scientist, Chancellor, Nalanda University

Philosopher Saint Shri Dnyaneshwara had a radically different take on interpreting life. He considered life as a jeevatma (a soul), a vortex, in the sea of impersonal consciousness. The form was just a manifestation of the formless that would eventually subside in the vast ocean of consciousness. The various stages of human life are mere spatio-temporal transformations of the original undivided consciousness. This condensation and rarefaction of consciousness can very effectively be plotted as a sine curve.

Schrodinger's equation demonstrates all the wave like properties of matter and was one of the greatest achievements of the 20th century science. It is used in Physics and Chemistry to deal with problems about the atomic structure of matter. It is an extremely powerful mathematical tool that rebuilds the basis of wave mechanics.



The first half of the upper half of the wave represents the gradual development of the identity of this form- Brahmachayashram. The downward trend indicates a shift towards self-effacement, which is contextual to ensuring the survival of progeny- Grahasthashram. The first half of the downward wave shows a gradual tendency of being disillusioned with the relative identity. The last upward surge of this curve represents a quest for an absolute identity- or in other words, a search for the absolute- Sanyasashram.

Extract from 'the sine wave of human life'

The
Significance
of a Dome



Most religious architectural structures in the world are capped with a dome. In fact the architectural lineage of domes dates back to the prehistoric era when domes were constructed from a variety of materials such as metal, snow, mud, wood, stone and even concrete. Domes were usually associated with power and an elevated stature in society, and it may be observed that domes find a position atop the US Capitol in Washington D.C., the Florence Cathedral, a Catholic Church in Florence, Italy, the Dome of the Rock, Jerusalem.

Domes were also reflective of usage of advanced mathematics, techniques and materials. Gradually the technique of raising the dome on piers was invented, which permitted lighting and communication. The circle of a dome represents eternity, perfection and the heavens.

Largest Domes In The World



**Philosopher Saint Shri
Dnyaneshwara World Peace
Prayer Hall**

Vishwarajbaug, Pune, India

Year: 2018

Dia: 160 ft./ Mounts at height of 100 ft.

Height: 2633 ft.



**St. Peter Basilica
Vatican City**

Year: 1626

Dia: 136.1 ft.

Height: 448.1 ft.



**Pantheon
Rome, Italy**

Year: AD 113-125

Dia: 142.35 ft.

Height: 142 ft.



**Gol Gumbad
Bijapur, India**

Year: 2018

Dia: 160 ft.

Height: 2633 ft.



**Taj Mahal
Agra, Uttar Pradesh, India**

Year: 1632-1653

Dia: 58 ft.

Height: 243 ft.



**Qutub Minar
New Delhi, India**

Year: 1192-1210

Dia: Base 47 ft./ Top 9 ft.

Height: 238 ft.



World Parliament of Science, Religion and Philosophy, Vishwarajbaug,





A Cause that Stands Out

There are many architectural monuments which have been named as the great wonders of the world. While some have been recognized for the tradition that they reflect, others are recognized for their architectural complexity. Some remind the world of the permanency of values and ethos, while others of sheer beauty.

The World Peace Dome is a unique edifice as it is reflective of the strength of peace. It shall be a constant reminder to the world of what man is capable of achieving only if he abstains from violent thoughts. This can happen when the mind accepts peace and there is strength in the heart.

The World Peace Dome, World Peace Prayer Hall and Library has been created in remembrance of all the great founders of religions, saints, scientists and philosophers who have constantly endeavoured to bring peace into the world.

India, 2nd October 2018





The World Peace Dome



World Peace Dome, World Peace Prayer Hall and Library stands tall at 263 feet. It has a diameter of 160 feet. The height of the dome is 96 feet, whereas the height of the total structure from the ground to the apex is 263 feet. The inside sitting area is spread over an area of 20,000 sq. feet and total seating capacity is 3000. The Library spreads across 62,250 sq. feet.



Pathway to Grandeur

As one reaches the entrance, one cannot help but notice the grandness and magnificence of this edifice.

A remarkable feature that greets one at the entrance is the bell with the 'Om' sitting on top. One is instantly drawn to a world of spirituality and can almost hear the resounding echo of the grand bell. As you proceed further, the large water pool lined with rose bushes provides a soothing calmness. Three fountains in the midway enhances the soothing ambience.

Elegant pillars adorn the pathway on both sides and it is not hard to imagine them being lit in the evening and providing a haloed glow to the already elegant environs. During the day the heat stands deflected by the shade of the palm trees along the sides of the pathway.

Walking through the pathway, one is absorbed into the realm of peace and calm.







ॐ नमो भगवते वासुदेवाय

Whatever is created is destroyed, and whatever is destroyed is recreated.

ॐ नमो भगवते वासुदेवाय

The entrance leads to the marble steps. The whiteness of the steps is in stark contrast to the red hue set by the sandstone pathway.

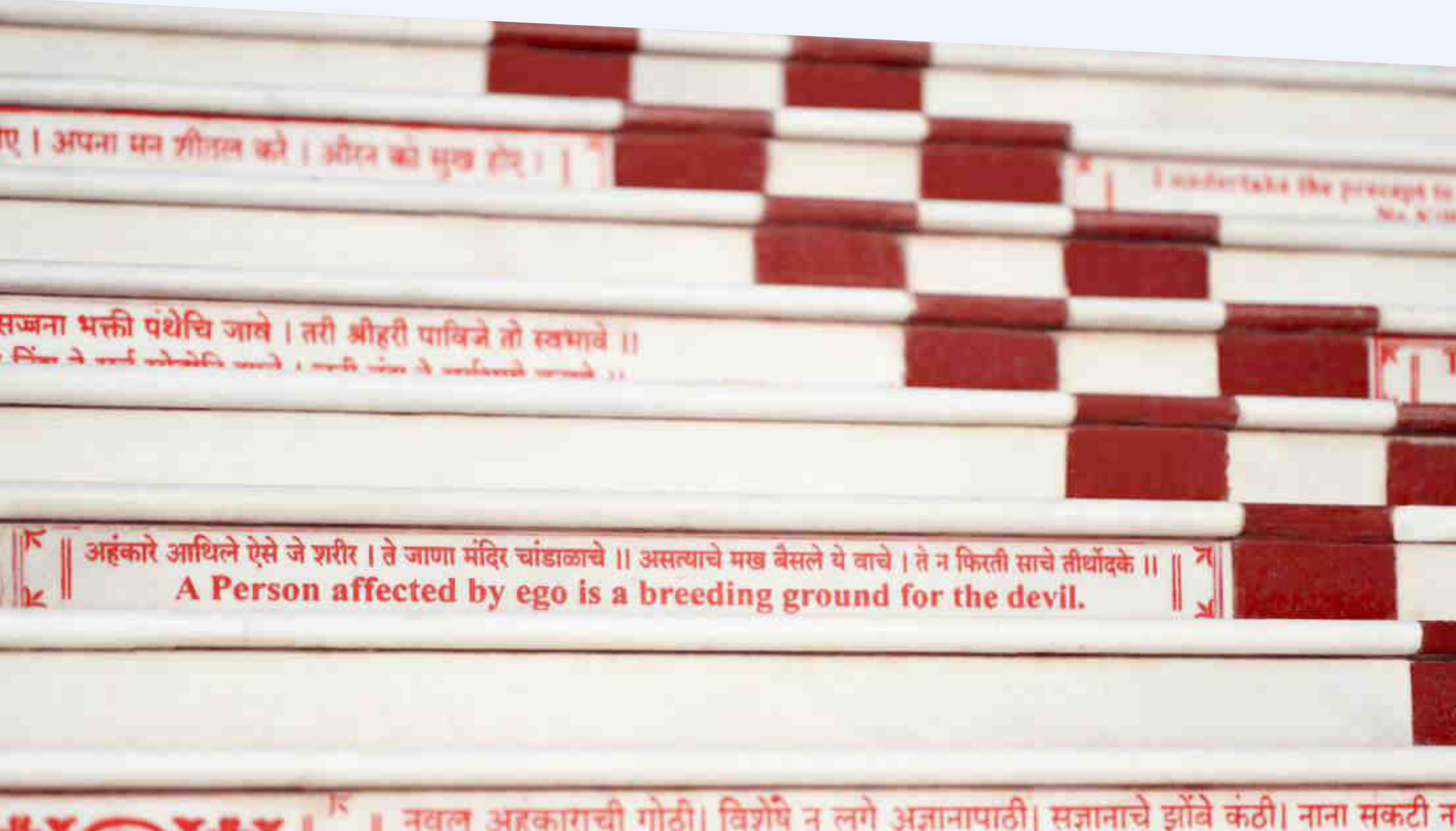
The steps play a major role in setting the theme to what one should expect from what lies ahead. The stairs are adorned with verses and shlokas from ancient scriptures on several religions and words and thoughts of gurus the world over.

Sayings such as, "Perfection does not come from only belief and faith, it comes through performance of action without any aspirations

(Karmayoga)," by Swami Vivekananda makes one reflect even as you walk up to the impressive structure that beckons you.

Also thought provoking words such as, "It's your road and yours alone. Others may walk with you but no one can walk for you," by Lord Gautam Buddha nudges one to mull over one's purpose and direction in life.

These thoughts uplift the soul to match the divinity that is housed within the architecture.



ए । अपना मन शीतल करे । औरन को मुख होए । ।

I undertake the precept to
No. 5000

सज्जना भक्ती पंथेचि जावे । तरी श्रीहरी पाविजे तो स्वभावे ॥
सिंह ने गर्व को छोड़ने । मरि जंग ने अहंकार को छोड़ने ॥

॥ अहंकारे आधिले ऐसे जे शरीर । ते जाणा मंदिर चांडाळाचे ॥ असत्याचे मख बेसले ये वाचे । ते न फिरती साचे तीर्थोदके ॥
A Person affected by ego is a breeding ground for the devil.

॥ नवल अहंकाराची गोठी । विशेषे न लगे अज्ञानापाठी । सज्जानाचे डोंवे कंठी । नाना संकटी न







Where
Tranquility
Prevails



The grandness of the entrance is not only attributed to its vastness, but also because of the pristine environs.





The view of a line of palm trees on both sides of the entrance, beyond which lies the green undulated lands, with well spaced trees provide shade and ambient variety. The light holders on either side provide a charming opulence to the pathway. One can even spy the Geeta Bhawan, the corridors beholding the extensive library and the meditation hall as one walks towards the dome.

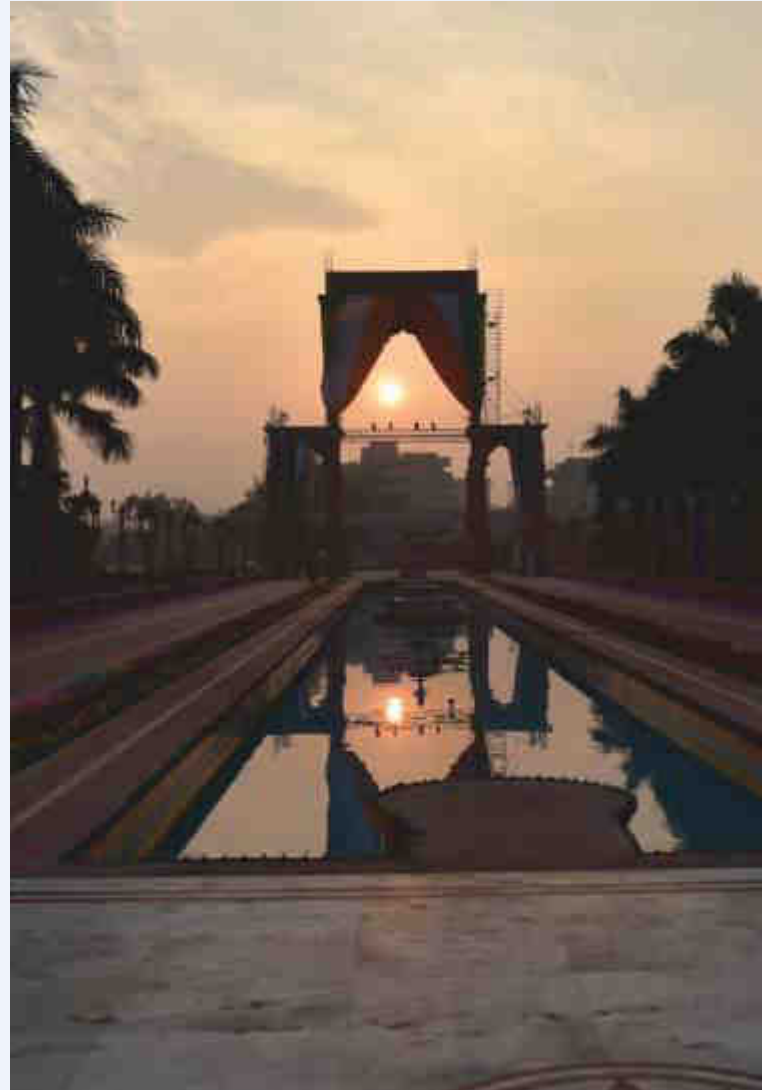
With the sun shining brightly above this magnificent structure, it is a sight that cannot help but elevate one's state of mind. The sheer aesthetics of this monument, emanating from the grand structure that the eyes behold, bring a sense of calm and tranquility.

The architecture of this monument itself is a unification of various forms. While the sprawling pathway and water body reminds one of the moghul gardens and architecture the quotes and verses from various scriptures written on the steps envelopes you into a deep sense of reflection.

As one moves closer, the combination of red sandstone and marble make for a perfect sync of the elegant and the rustic. The greens of the premises coupled with red of the sandstone and the white of the marble are well balanced and pose an elegant picture.

The monument holds the Great Dome, the Srimad Geeta Bhavan, the Library and a Meditation Centre.







One's environment is as important as one's thoughts and therefore the meditation hall with the aura of the saints poses to be the perfect setting to uplift your soul. It is a privilege to be under the same roof as them and be able to partake in some of their teachings.



Adjacent to the Library is the meditation hall. With statues of founders of religions, saints, scientists and philosophers, there is also ample space for one to sit and meditate; this hall proves to be the epitome of tranquility.





*The serenity of this place is capsulated in divinity
which makes it a unique feature of the entire gamut
of buildings within the premises.*



We enter a corridor adorned by beautifully structured pillars on both sides and fluffy white clouds painted on the ceiling. With the sun pouring in from all sides there is ample ambient light in this building which helps to lift the spirit. As we move further we enter a hall where we come to face the life size statue of a scene from the Srimad Bhagwat Geeta. We see Lord Shri Krishna standing beside his chariot, and Arjuna kneeling to accept the teachings.

A separate building called the Geeta Bhawan sits elegantly besides the Dome. As one approaches the building one feels a sense of pervasive calmness. Figurines of peacocks sit decorously atop the tall pedestals and serve as reminder of the innate urge to remain connected to nature. As we approach the Bhawan we see the havan kund.





Though this has been named as the Geeta Bhawan, the thought projected here is that the ideology of all religions is to build the ethos of peace.



Shri Ram

Messiahs of Universal Peace

The World Peace Dome is home to 54 impeccably sculpted, larger than life statues that inspire, impress and subconsciously communicate.

They have been dedicated to the great founders of religions, saints, scientists and philosophers of the entire world, in one place, for the first time. It is named, Saint Shri Dnyaneshwara World Peace Dome- as a tribute to his knowledge and embodiment of the spirit of peace; who in a short life -span of 21 years, defined the essence of harmonizing science with spirituality for world peace.

Glimpses of some of the magnificent statues are showcased here.



Saint Shri Dnyaneshwara



Saint Shri Tukaram



Jesus Christ



Gautam Buddha

The statues are dedicated to personalities who are makers of the world of religions, makers of the world of science, makers of the world of literature, makers of the world of knowledge and wisdom, makers of the world of social reforms and have been instrumental in giving shape to world history and civilization as it is today.



Mirabai



*Ramakrishna
Paramahansa*

Saint Shri Dnyaneshwara gave the message that the entire universe is the manifestation of pure intelligence and consciousness. The majestic structure establishes the connection between spirituality and science, from Saint Shri Dnyaneshwara to Albert Einstein.



Charles Darwin



Aristotle



Plato



Emanuel Kant



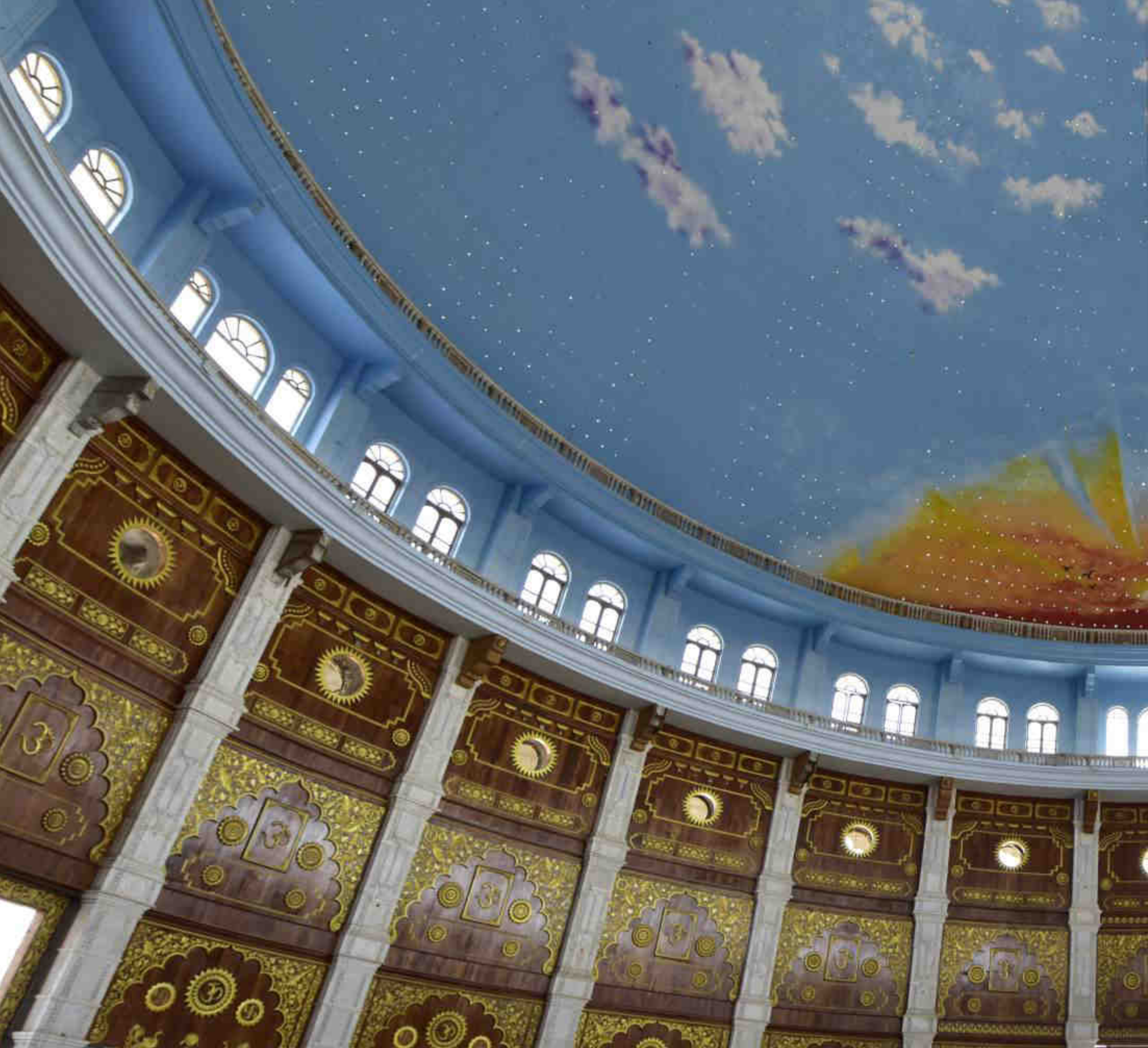
George Hegel

One could view the glowing statues of the greatest messiahs of peace in human history - founders of religions, saints, scientists & philosophers in this architectural complex :

- Shri Ram
- Shri Krishna
- Maharishi Ved Vyas
- Bhagwan Mahaveer
- Gautam Buddha
- Jesus Christ
- St. Peter
- Adi Shankaracharya
- Philosopher Saint Shree Dnyaneshwara
- Sant Namdev
- St. Francis Of Assisi
- Philosopher Saint Shri Tukaram
- Sant Eknath
- Samarth Ramdas Swami
- Guru Nanak Deo
- Baba Bulleshah
- Saint Meera Bai
- Narsi Mehta
- Saint Kabir
- Saint Tulsidas
- Saint Purandardas
- Ramkrishna Paramhansa
- Swami Vivekananda
- Sri Aurobindo
- Mahatma Gandhi
- Mother Teresa
- Saint Gadge Maharaj
- Rashtrasaint Tukadoji Maharaj
- Aristotle
- Plato
- Socrates
- Galileo Galilei
- Hippocrates
- Archimedes
- Prophet Moses
- Confucius
- Arya Bhatta
- Immanuel Kant
- Baruch Spinoza
- Georg Wilhelm Friedrich Hegel
- Sir Isaac Newton
- Benjamin Franklin
- Nicolaus Copernicus
- Michael Farade
- Thomas Edision
- Max Planck
- Mahatma Basveshwar
- Gurudeo Ravindranath Tagore
- Madame Curie
- Sir Jagadish Chandra Bose
- Sir C. V. Raman
- Albert Einstein
- Alex Zende
- Charles Robert Darwin



Albert Einstein



As one walks into this magnificent edifice, one cannot help but experience a sense of vastness for the surroundings accompanied with a sense of humbleness. One realizes that true inner peace can only be acquired through knowledge. The walls have beautiful golden inlay work on wooden surface which is both elegant and mesmerizing. And it is only befitting to the statues of some of the great founders of religions, saints, scientists and philosophers to be housed in a serene setting. One also notices that the highest seat is occupied by the statue of Bhagwan Shri Ram- the epitome of 'vivek' in Hindu mythology. It leads one to ponder upon their thoughts, desires and actions. Other statues are placed on marble pillars which also have beautiful carvings on them. The blue sky like ceiling is a reminder to the endlessness that surrounds us and validates the fact that we are a mere speck in the Universe.







Standing Tall Virtuously



An outstanding feature of the World Peace Dome are the four 'mangalstambh' (the towers of auspiciousness). They are located equidistantly at the four corners, around the dome. These mangalstambh are made of marble on the outside. In addition to the beautiful and somber white hue, the marble inlay work renders it further elegance. Atop each mangalstambh sits a kalash a symbol of abundance in Hinduism.

Each mangalstambh is 115 feet tall and has six floors approachable by a circular flight of stairs rising from within the mangalstambh. One can reach right to the topmost floor. Each floor opens onto a balcony from where the entire premises can be viewed. There is a large bell that comes down from the ceiling of each mangalstambh. Murals adorn the walls of the mangalstambh, right from the bottom to the top and as there are ample windows the mangalstambh is well lit from within without any requirement of artificial light.

While some of the murals show figures of water creatures such as crocodiles, others show flora and fauna of India such as deer, peacock etc. A pearl finish to the walls adds to the sobriety of the mangalstambh.

A soft, light blue watercolor wash on a white background, with the text centered within it.

Treasure of Knowledge

True growth and evolution of the soul is not possible without adding to one's knowledge quotient. With this thought a Library has been constructed at the World Peace Dome. The Library houses thousands of books related to religion, philosophy and science from across the world.







All along the walls, both inside and outside the Library, one can read about the works of scientists such as Albert Einstein and Satyendranath Bose, philosophers such as Swami Vivekananda and Sant Tukaram. One can read about the works of great thinkers and cannot help being inspired by their thoughts and philosophies. As one reads about their life and struggles one realizes the journey of these souls from ordinary to extraordinary. One also gains faith that no matter how large one's problems are one can overcome them by focusing on the larger goals of one's life.

At the centre of the Library is a circular room where one can study about the ideologies of the various religions of the world. Judaism, Hinduism, Christianity, Islam, Sikhism and Zohrashtrianism are some of the religions that have been brought to light in this room. One learns about the differences as well as the similarities of the religions. Ancient scriptures that are available here bring clarity to the practices of these religions.



Public Dedication Ceremony

The World Peace Dome, World Peace Prayer Hall & Library was inaugurated on the 2nd of October 2018, by the Hon'ble Vice President of India, Shri. Venkaiah Naidu. This occasion was specially organized on the 150th birth anniversary of the father of the nation, Mahatma Gandhi the man who taught the philosophy of non-violence to the world.

From the 2nd to the 5th of October 2018, MIT World Peace University also organized and celebrated the World Parliament of Science, Religion and Philosophy. The occasion was graced by Revered Prof. (Dr.) Vishwanath D. Karad, who was felicitated by the Hon'ble Vice President India for his immense contribution to India at large, and the humankind specifically. Revered Prof. (Dr.) Vishwanath D. Karad's endeavours to uplift human kind and his consistent philanthropic contributions were truly appreciated by the Hon'ble Vice President and also by all other dignitaries present at the event.

The World Peace Dome has also been conceptualized and designed by none other than Revered Prof. (Dr.) Vishwanath D. Karad. His futuristic thoughts and his conviction to give life to Swami Vivekananda's thoughts, led him to undertake the creation of this magnificent architectural complex.









Voices of Leaders

The Vice President of India was the Chief Guest on the occasion of inauguration of the World Peace Dome , World Peace Prayer Hall & Library. While Maharashtra Chief Minister, Devendra Fadnavis was the guest of honour, curtain unveiling of World Peace Dome and ribbon cutting was done by Vice President, M. Venkaiah Naidu. Other dignitaries present on the dais were Dr Raghunath Mashelkar, Dr Vijay Bhatkar, Mayor Mukta Tilak, Revered Prof. (Dr.) Vishwanath D. Karad, Founder President MIT World Peace University, Rahul Karad, Executive President MIT-WPU and Prof Mangesh Karad, Executive President MIT-ADT University.

*The august gathering was addressed by Rahul V. Karad who appealed to the audience to recognize **the World Peace Dome, World Peace Prayer Hall & Library** as the structure of national and global importance and to support in such a way that it idolizes it as one of the prominent tourism destinations in the world.*

In his own words Revered Prof. (Dr.) Vishwanath D. Karad said, “World lacks peace of mind when everything is available at one click in the 21st century. This Dome includes 54 statues of founders of religions, saints, scientists and philosophers. Statue of God Ram stands in the center of the statues giving the message of vishva shanti and humanity.”

Remembering Mahatma Gandhi on his 150th Anniversary, Naidu said, “Gandhiji had always emphasized on truth, simplicity, kindness, peace and non-violence. He had said that a man should never forget five things— Mother, Native Place, Mother Tongue, Motherland and Guru.”

Maharashtra Chief Minister, Devendra Fadnavis said, “This Dome is the greatest contribution in the history of the world. The world is changing and so is India which is taking strides to bring harmony and peace in the world. Saint Dyaneshwar always believed that the evil elements in humans must cease to exist. Today the people gathered here are an inspiration to the world for humanity and peace.”



Padma Bhushan Dr. Vijay P. Bhatkar
Chancellor, Nalanda University
Eminent Computer Scientist



Prof. (Dr.) Vishwanath D. Karad
Founder President
MIT-WPU



Rahul V. Karad
Executive President
MIT-WPU



Joining Hands in the Mission of Peace



Dr. Mangesh T. Karad
Executive President
MIT-ADT University



Dr. Sunil K. Karad
Executive President
Avantika University



Dr. P. B. Joshi
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MAEER, Pune



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TERE



Prof. Swati Chate
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Mrs. Jyoti A. Dhakne
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Dr. Virendra Heggade
Administrator/Dharmadhikari
of the Dharmasthala Temple



Dr. Ashok Joshi
Eminent Scientist, Philosopher
and Thinker



Dr. Sanjay Dhande
Vice Chancellor
Avantika University



Dr. Edison Samraj
President, Seventh Day Adventist
Church and Eminent Scholar



Dr. Ved Pratap Vaidik
Eminent Columnist
Scholar and Thinker



Dr. Arif Mohammad Khan
Former Union Minister
and Thinker



Shri. Nanik Rupani
Eminent Philosopher,
Scholar and Thinker



Archbishop Felix Machado
Prishop, Roman Catholic
Church of Vasai



Prof. Dr. S. Parsuraman
Vice Chancellor
MIT World Peace University

MIT World Peace
University



Dr. Vishwanath Karad MIT World Peace University is the world's first university for life transformation. It is the first university, in academic history, to have blended Science, Technology and Spirituality under the leadership of Revered Prof. (Dr.) Vishwanath D. Karad.

Rahul Karad has taken the MIT mission ahead. He has dedicatedly helped aspiring students of Higher Education on their vibrant and sedulous journey of learning at MIT World Peace University.

A wide milieu of choices from the fields of Engineering, Medicine,







Business Management, Journalism, Media Studies, Law, Economics and various other disciplines give students the freedom to explore and pursue their passion.

The curriculum has been designed to make the students physically fit, mentally alert, intellectually sharp and spiritually elevated. In this technologically advancing world, MIT World Peace University will equip its students to use technology for the betterment and empowerment of humanity.

MAEER's Group of Institutions:



Including many schools and colleges with more than 60,000 students



The Path Forward



The construction of the World Peace Dome was done with the primary motive of underlining the importance of peace in the world, where presently destruction, chaos and apathy appears to be all - pervasive.

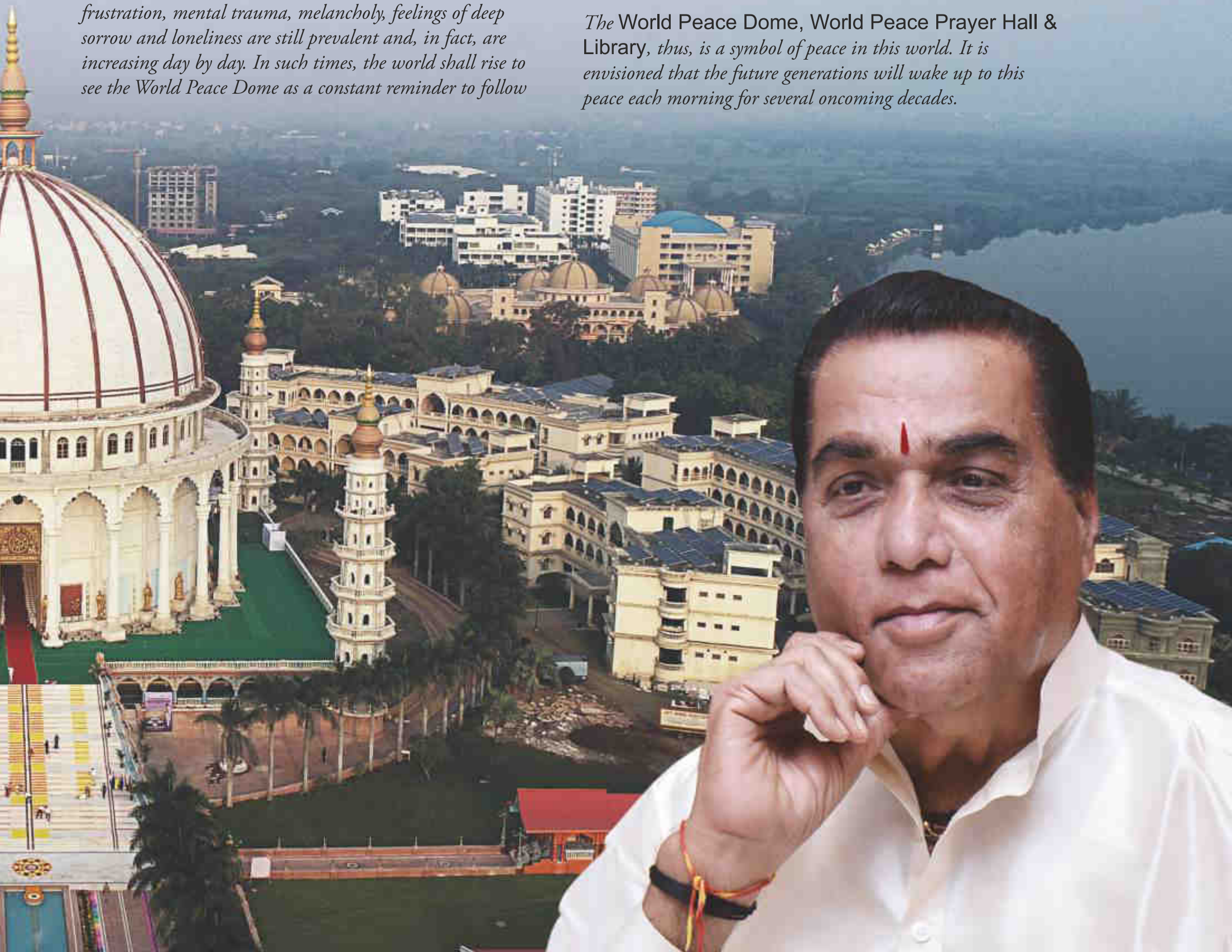
Erosion of the time-tested ethical and moral human value system, have led us to forget our ethos, culture and traditions. The most unfortunate part of it is that this is taking place with a highly developed education system carefully devised by the great thinkers, philosophers, academicians, scholars and scientists. However, in



spite of the highest level of research, innovations and technological developments in all the areas of science as well as material wealth and luxuries for the wellbeing of mankind, it has been observed the world over, that the highest level of anxiety, depression, nervousness, frustration, mental trauma, melancholy, feelings of deep sorrow and loneliness are still prevalent and, in fact, are increasing day by day. In such times, the world shall rise to see the World Peace Dome as a constant reminder to follow

the path of peace and non-violence. It is only when one unites one's intellect with spirituality and philosophy, gained from learned souls, that one will find peace within one's own self. It is then that one will abstain from any activity that threatens this peace.

The World Peace Dome, World Peace Prayer Hall & Library, thus, is a symbol of peace in this world. It is envisioned that the future generations will wake up to this peace each morning for several oncoming decades.







FELLOWSHIP

*We are the birds of the same nest
We may wear different skins
We may speak different tongues
We may believe in different religions
We may belong to different cultures
Yet, we share the same home, Earth
Born on the same planet
Covered by the same skies
Gazing at the same stars
Breathing the same air
We must learn to progress together
Or, miserably perish together
For a person can live individually
But, can only survive collectively*

-ATHARVA VEDA





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